

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

APPLICATION OF SOUTH KENTUCKY RURAL)
ELECTRIC COOPERATIVE CORPORATION TO)
EXECUTE ITS NOTE TO THE UNITED STATES)
OF AMERICA IN THE AMOUNT OF \$1,917,000)
AND DESIGNATED AS AN6, AND TO EXECUTE)
ITS NOTE TO NATIONAL RURAL UTILITIES)
COOPERATIVE FINANCE CORPORATION IN THE)
AMOUNT OF \$865,000, AND FOR A CERTIFICATE)
OF CONVENIENCE AND NECESSITY TO CONSTRUCT)
ADDITIONAL LINES AND FACILITIES)

CASE NO.
8451

O R D E R

IT IS ORDERED That the above case be and it hereby is set
for hearing on the 5th day of March, 1982, at 1:30 p.m., Eastern
Standard Time, in the Commission's offices at Frankfort, Kentucky.

Done at Frankfort, Kentucky, this 23rd day of February, 1982.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:

Secretary